



**CITY OF ARCATA
TRANSPORTATION SAFETY COMMITTEE MEETING AGENDA**

Tuesday, April 21, 2026, 4:30 p.m.

Council Chamber

736 F Street, Arcata

Special accommodations for the disabled who attend City meetings can be made in advance by contacting the City Clerk at (707) 822-5953. Assistive listening devices are available.

Pursuant to Government Code section 54957.5, all writings or documents relating to any item on this agenda which have been provided to a majority of the committee, including those received after distribution of the committee's agenda, will be made available for public inspection at the Engineering Department, 736 F Street, during normal business hours, and upon request by phone at (707) 825-2128.

PLEASE NOTE: Speakers wishing to distribute materials to the City of Arcata Transportation Safety Committee at the meeting are requested to provide 10 copies to the staff liaison.

Regarding Item 4: This item is provided for people to address the Committee on matters not on the agenda. At the conclusion of all oral communications, the Committee may respond to statements. Any requests that require Committee action will be set by the Committee to a future agenda or will be referred to staff. Public is encouraged to limit comments to three minutes.

1. **ROLL CALL. Johnson, Lando, Martinez, Ring, Sauter, Schindler, Serna. Staff Liaison - David Caisse**
2. **CALL TO ORDER**
3. **APPROVAL OF MINUTES**
 - a. **Transportation Safety Committee – March 17, 2026 4:30PM**
4. **PUBLIC ORAL AND WRITTEN COMMUNICATIONS**
 - a. **Anthony**
 - b. **Michelle**
5. **REPORTS**
 - a. **Quarterly Public Safety Report (if present)**
 - b. **Quarterly Steet Story Report (if present)**
6. **OLD BUSINESS**
 - a. **Action Item:**
Consider additional TSC Subcommittee membership to assist with the development of a new City of Arcata 20 mph Speed Limit Policy per California Assembly Bill (AB 43).
7. **NEW BUSINESS**
8. **GENERAL UPDATES**
9. **FUTURE AGENDA ITEMS**

- a. **Parking at the Pickleball Courts**
 - b. **Rapid Flashing Beacons**
 - c. **Update the 2010 Pedestrian & Bike Master Plan**
 - d. **Traffic Calming Policy**
10. **DATES OF FUTURE MEETINGS**
- a. **Next Regular Meeting – May 19, 2026**
11. **ADJOURNMENT**