



CITY OF ARCATA  
PLANNING COMMISSION MEETING  
AGENDA

Tuesday, April 28, 2026, 5:30 p.m.

Council Chamber

736 F Street, Arcata

Special accommodations for the disabled who attend City meetings can be made in advance by contacting the City Clerk at 822-5953. Assistive listening devices are available.

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Pursuant to Government Code section 54957.5, all writings or documents relating to any item on this agenda which have been provided to a majority of the City Council, including those received less than 72 hours prior to the City Council meeting, will be made available for public inspection in the agenda binder located on the counter in the lobby at Arcata City Hall, 736 F Street, during normal business hours, and on the City's website at [www.cityofarcata.org](http://www.cityofarcata.org).

PLEASE NOTE: Speakers wishing to distribute materials to the Planning Commission at the meeting are requested to provide 10 copies to the assigned project Planner.

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#### **How to Observe and Participate in the Meeting:**

##### Observe:

Members of the public can attend the meeting in person or observe the meeting on Zoom (see below), on Access Humboldt Channel 10, online by visiting [www.cityofarcata.org](http://www.cityofarcata.org) and clicking on the [See Live Meetings](#), [Agendas](#), and [Archives](#) button on the home page, or on the City's YouTube channel at <https://www.youtube.com/c/CityofArcataCA>

##### Public Comment Participation in Person and on Zoom:

Members of the public may attend the meeting in person and give public comment. They may also access the meeting via Zoom to provide public comment.

1. Join from a PC, Mac, iPad, iPhone or Android device: Please use this URL:  
<https://us06web.zoom.us/j/81623974662?pwd=qnux12inzlhlx1LaCW8GPBUp8uMkTW.1>
2. If you want to comment during the public comment portion of any item, click on **raise your hand** on the right-hand side of your screen. When it is time for public comment on the item on which you wish to speak, the Clerk will unmute you. You will have 3 minutes to comment, subject to the Chair's discretion.

Or join by phone:

1. \*67 1-669-900-6833
2. Enter Meeting ID: 816 2397 4662
3. If you are accessing the meeting via telephone and want to comment during the public comment portion of any item, press **star (\*) 9** on your phone. This will raise your hand. When it is time for public comment on the item on which you wish to speak, the Clerk will unmute your phone. You will

hear a prompt that will indicate your phone is unmuted. You will have 3 minutes to comment, subject to the Chair's discretion.

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**1. CALL TO ORDER**

- a. **Land Acknowledgement**
- b. **Roll Call**

**2. ORAL COMMUNICATIONS**

This time is provided for people to address the Commission or submit written communications on matters not on the agenda. At the conclusion of all oral and written communications, the Commission may respond to statements. Any request that requires Commission action will be set by the Commission for a future agenda or referred to staff.

**3. CONSENT CALENDAR**

All matters on the Consent Calendar are considered to be routine by the Commission and are enacted in one motion. There is no separate discussion of any of these items. If discussion is required, that item is removed from the Consent Calendar and considered separately. At the end of the reading of the Consent Calendar, Commissioners or members of the public can request that an item be removed for separate discussion.

- a. **Approve the Minutes of the Planning Commission Meeting of April 14, 2026**

**4. ITEMS REMOVED FROM CONSENT CALENDAR**

Items removed from the Consent Calendar will be heard under this section.

Commissioners will provide Ex Parte communications prior to discussion of any items removed from the Consent Calendar.

**5. PUBLIC HEARINGS**

Prior to opening each public hearing, Commissioners will provide Ex Parte disclosures. Disclosures include a summary of information and sources gathered outside of the public hearing.

- a. **Approve Design Review Permit for Interior and Exterior Modifications at 725 and 735 8th Street; File No. 256-014-DR**

**6. BUSINESS ITEMS**

- a. **Find the 2026 Updates to the Capital Improvement Program for Fiscal Year 2026-2027 Exempt from the California Environmental Quality Act and Consistent with the General Plan**

**7. CORRESPONDENCE/COMMUNICATIONS**

**8. ADJOURNMENT**